

**Messages From the President:** Senate received the following message from the President of the United States:

Transmitting, pursuant to law, a report entitled "Continued Production of the Naval Petroleum Reserves Beyond April 5, 2006"; which was referred to the Committee on Armed Services. (PM-25)

Page S10972

**Additional Cosponsors:**

Pages S10972-74

**Statements on Introduced Bills/Resolutions:**

Pages S10974-76

**Amendments Submitted:**

Pages S10977-98

**Adjournment:** Senate convened at 9:45 a.m., and adjourned at 6:36 p.m., until 10 a.m., on Wednesday, October 5, 2005. (For Senate's program, see the remarks of the Majority Leader in today's Record on pages S11056-57.)

## Committee Meetings

No committee meetings were held.

# House of Representatives

## Chamber Action

The House was not in session today. The House will meet at 10 a.m. on Thursday, October 6 for Legislative Business.

## Committee Meetings

No committee meetings were held.

## NEW PUBLIC LAWS

(For last listing of Public Laws, see DAILY DIGEST, p. D1004)

H.R. 2132, to extend the waiver authority of the Secretary of Education with respect to student financial assistance during a war or other military operation or national emergency. Signed on September 30, 2005. (Public Law 109-78)

H.R. 2385, to extend by 10 years the authority of the Secretary of Commerce to conduct the quarterly financial report program. Signed on September 30, 2005. (Public Law 109-79)

H.R. 3200, to amend title 38, United States Code, to enhance the Servicemembers' Group Life Insurance program. Signed on September 30, 2005. (Public Law 109-80)

H.R. 3784, to provide additional funds to local educational agencies for elementary and secondary education and pupil services for students displaced by Hurricane Katrina. Signed on September 30, 2005. (Public Law 109-81)

H.R. 3864, to provide vocational rehabilitation services to individuals with disabilities affected by Hurricane Katrina or Hurricane Rita. Signed on September 30, 2005. (Public Law 109-82)

S. 1752, to amend the United States Grain Standards Act to reauthorize that Act. Signed on September 30, 2005. (Public Law 109-83)

H.R. 3667, to designate the facility of the United States Postal Service located at 200 South Barrington Street in Los Angeles, California, as the "Karl Malden Station". Signed on October 4, 2005. (Public Law 109-84)

H.R. 3767, to designate the facility of the United States Postal Service located at 2600 Oak Street in St. Charles, Illinois, as the "Jacob L. Frazier Post Office Building". Signed on October 4, 2005. (Public Law 109-85)

## COMMITTEE MEETINGS FOR WEDNESDAY, OCTOBER 5, 2005

(Committee meetings are open unless otherwise indicated)

### Senate

**Committee on Commerce, Science, and Transportation:** Subcommittee on Trade, Tourism, and Economic Development, to hold hearings to examine spyware, 2:30 p.m., SD-562.

**Committee on Environment and Public Works:** to hold hearings to examine the status of efforts to reduce greenhouse gases relating to the Kyoto Protocol, 2:30 p.m., SD-406.

**Committee on Foreign Relations:** business meeting to consider the nominations of Robert A. Mosbacher, of Texas, to be President of the Overseas Private Investment Corporation, Jan E. Boyer, of Texas, to be United States Alternate Executive Director of the Inter-American Development Bank, C. Boyden Gray, of the District of Columbia, to be Representative of the United States of America to the European Union, with the rank and status of Ambassador, Francis Rooney, of Florida, to be Ambassador to the Holy See, Alfred Hoffman, of Florida, to be Ambassador to the Republic of Portugal, Thomas A. Shannon, Jr., of Virginia, to be an Assistant Secretary of State for Western Hemisphere Affairs, Charles A. Ford, of Virginia, to be Ambassador to the Republic of Honduras, Mark Langdale, of Texas, to be Ambassador to the Republic of Costa Rica, Brenda LaGrange Johnson, of New

York, to be Ambassador to Jamaica, Alexander R. Vershbow, of the District of Columbia, to be Ambassador to the Republic of Korea, Patricia Louise Herbold, of Washington, to be Ambassador to the Republic of Singapore, William Paul McCormick, of Oregon, to be Ambassador to New Zealand, and serve concurrently and without additional compensation as Ambassador to Samoa, John J. Danilovich, of California, to be Chief Executive Officer, Millennium Challenge Corporation, John Hillen, of Virginia, to be Assistant Secretary of State for Political-Military Affairs, Barry F. Lowenkron, of Virginia, to be Assistant Secretary of State for Democracy, Human Rights, and Labor, Kent R. Hill, of Virginia, to be Assistant Administrator of the United States Agency for International Development, Jacqueline Ellen Schafer, of the District of Columbia, to be Assistant Administrator of the United States Agency for International Development, Josette Sheeran Shiner, of Virginia, to be United States Alternate Governor of the International Bank for Reconstruction and Development for a term of five years; United States Alternate Governor of the Inter-American Development Bank for a term of five years; United States Alternate Governor of the African Development Bank for

a term of five years; United States Alternate Governor of the African Development Fund; United States Alternate Governor of the Asian Development Bank; and United States Alternate Governor of the European Bank for Reconstruction and Development, Jendayi Elizabeth Frazer, Assistant Secretary of State for African Affairs, to be a Member of the Board of Directors of the African Development Foundation, and a promotion list in the foreign service, 2:15 p.m., S-116, Capitol.

*Select Committee on Intelligence:* to receive a closed briefing regarding certain intelligence matters, 2:30 p.m., SH-219.

*Special Committee on Aging:* to hold hearings to examine preparing for and meeting the needs of older Americans during a disaster, 10:30 a.m., SH-216.

### House

*Committee on Government Reform,* Subcommittee on Federal Workforce and Agency Organization, hearing entitled "Mom, Apple Pie, and Working for America: Accountability and Rewards for the Federal Workforce," 10 a.m., 2154 Rayburn.